

1 Total pages: 2  
JAMES E. SALVEN  
2 Chapter 7 Trustee  
8427 N. Millbrook Ave., Ste. 101  
3 Fresno, California 93720  
(559) 230-1095  
4

5 **IN THE UNITED STATES BANKRUPTCY COURT**  
6 **EASTERN DISTRICT OF CALIFORNIA**  
7

8 In the Matter of  
9

Case No. 09-19215-B-7

DC No. JES-2

10 **SEVERINA PARKER,**  
11

**MOTION FOR AUTHORIZATION  
TO SELL PERSONAL PROPERTY**

12  
13 Debtor(s). \_\_\_\_\_ /

Date: October 20, 2010  
Time: 10:00 a.m.  
Dept: B

14 TO THE HONORABLE W. RICHARD LEE, UNITED STATES BANKRUPTCY  
15 JUDGE:

16 James Salven respectfully represents:

17 1. He is the duly appointed, qualified and acting trustee of  
18 the above-entitled estate.

19 2. The above-captioned case was filed under Chapter 7 on  
20 September 24, 2009.

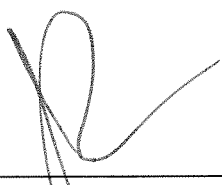
21 3. This Court has jurisdiction over this proceeding by virtue  
22 of 28 U.S.C. §1334(a). This is a "core" proceeding pursuant to 28  
23 U.S.C. §157(b) (2) (A). This motion is brought pursuant to 11  
24 U.S.C. §363.

25 4. Among the assets of this estate is a: 2003 G.M.C. Yukon,  
26 bearing VIN 1GKFK66U63J241579.  
27  
28

1 2500 Tulare St., Fresno, California, on October 20, 2010, at 10:00  
2 a.m., or as soon thereafter as the matter may be heard.

3 NOTICE IS FURTHER GIVEN that, pursuant to Local Rule 9014,  
4 opposition, if any, to the granting of the motion shall be in  
5 writing and shall be served upon the Trustee James E. Salven, at the  
6 above noted address and filed with the Court at least fourteen (14)  
7 calendar days preceding the above referenced hearing date. Failure  
8 to do so may be deemed a waiver of any opposition and the matter may  
9 be resolved without oral argument.

10  
11  
12 DATED: 9/8/10

  
\_\_\_\_\_  
JAMES E. SALVEN  
Chapter 7 Trustee